



P A L M D A L E

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**CITY COUNCIL
ADJOURNED REGULAR MEETING
CITY COUNCIL CHAMBER
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
WEDNESDAY, FEBRUARY 18, 2026
5:00 PM
www.cityofpalmdaleca.gov**

WELCOME

LEGISLATIVE BODY

**ERIC OHLSEN, MAYOR
AUSTIN BISHOP, MAYOR PRO TEM
RICHARD J. LOA, COUNCILMEMBER
LAURA BETTENCOURT, COUNCILMEMBER
ANDREA ALARCÓN, COUNCILMEMBER**

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Translation QR Code.
[Translation QR Code.pdf](#)

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

Public Comment Information

Members of the public may speak for up to **three (3) minutes** on the Consent Calendar, Public Hearings, Appointments, New Business, and Closed Session items. To address

the Legislative Body on any agenda item, please complete a speaker card for the City Clerk and indicate the item you wish to speak on. Speaker cards are available in the foyer of the Council Chambers.

Please follow these guidelines to ensure the meeting runs smoothly:

- All comments must be respectful and courteous.
- Comments that are personal, threatening, obscene, insulting, or that attack others or berate differing viewpoints will not be allowed.
- Individuals who violate these rules or disrupt the meeting will be ruled out of order by the Chair and must immediately stop speaking.
- Disruptive individuals may be asked to leave the meeting.

1. CALL MEETING TO ORDER

Note: All City Council memberships are reflected in their City Council titles.

2. ROLL CALL

MAYOR OHLSEN, MAYOR PRO TEM BISHOP, COUNCILMEMBERS LOA, BETTENCOURT, ALARCÓN

3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

4. CONSENT CALENDAR - Now is the time for public participation

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Consent Calendar and will be considered separately following this portion of the Agenda.

4.1 Waive full reading of the Resolution(s) and/or Ordinance(s) to be considered and voted on at this meeting. (This allows for reading the title only in lieu of reciting the entire text).

4.2 Approve First Amendment with Wilson Events Incorporated for booking and onsite production services, increasing the agreement by \$335,680 for a total not to exceed amount of \$585,680 for a term of one-year with an option to extend an additional one-year term.

[SR Agrmt No. A-8054 First Amendment with Wilson Events, Inc.docx](#)

[Agrmt No. A-8504 First Amendment with Wilson Events, Inc.pdf](#)

[Agrmt No. A-8504 with Wilson Events, Inc.pdf](#)

4.3 Authorize an Energy Storage Resource Adequacy Agreement between Circle City Energy Storage LLC, an ENGIE company, and California Choice Energy Authority on behalf of Energy for Palmdale's Independent Choice (EPIC) for the purchase

of Resource Adequacy long-term, mid-term reliability capacity for a term of ten years.

[SR Energy Storage Resource Adequacy Agreement.docx](#)
[Energy Storage Resource Adequacy Agreement.pdf](#)

- 4.4 Approve Final Tract Map No. 53920-1 (located at the intersection of Kingman Drive and Westgate Drive).

[SR Final Tract Map No. 53920-1.docx](#)
[Final Tract Map No. 53920-1.pdf](#)
[Location Map.pdf](#)

- 4.5 Approve the Memorandum of Understanding (MOU) with WM pursuant to Conditional Use Permit (CUP) 98-12.

[SR MOU Agrmt No. A-9686 with WM.docx](#)
[MOU Agrmt No. A-9686 with WM.pdf](#)

- 4.6 Approve Requisition with SiteOne Landscape Supply, LLC for landscape aggregate, boulders, and materials in an amount not to exceed \$200,000 for Fiscal Year 2025-26.

[SR Req. No. 260863 with SiteOne Landscape Supply, LLC.docx](#)
[Req. No. 260863 with SiteOne Landscape Supply, LLC.pdf](#)

- 4.7 Receive and file the City of Palmdale's 2025-2030 Five-Year Capital Improvement Plan.

[SR Five-Year Capital Improvement Plan.docx](#)
[Five-Year 2025-2030 CIP Workbook.pdf](#)

- 4.8 Approve Second Amendment to Agreement with Southern California Regional Rail Authority (SCRRA) for additional design review services for the Palmdale Boulevard and Sierra Highway Railroad Crossing Safety Upgrades Project, and increasing costs of \$445,500.

[SR Agrmt No. A-7943 Second Amendment with SCRRA.docx](#)
[Second Amendment to Agrmt No. A-7943 with SCRRA.docx](#)
[First Amendment to Agrmt No. A-7943 with SCRRA.pdf](#)

- 4.9 Approve the minutes from the previous meeting.

[Mins 02 03 2026.pdf](#)
[Mins 02 11 2026.pdf](#)
[Mins 02 12 2026.pdf](#)

5. **NEW BUSINESS - Now is the time for public participation.**

- 5.1 Discuss a potential amendment to the Palmdale Municipal Code (Chapter 2.08.040) regarding regular meeting date, time, place, and provide direction to staff.

6. **CITY MANAGER'S REPORT**
7. **SHERIFF'S REPORT**
8. **NON-AGENDA PUBLIC COMMENTS - Now is the time for public participation.**
9. **COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS**
10. **CLOSED SESSION - Now is the time for public participation.**

PRESENTATION BY CITY ATTORNEY

- 10.1 **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
Sheils v. City of Palmdale
Los Angeles Superior Court 25STCV05268
This closed session is being held pursuant to the authority of California Government Code Section 54956.9, subdivision (d)(1).
- 10.2 **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
Concerning CV Communities, LLC v. Antelope Valley-East Kern Water Agency, et al.
Los Angeles Superior Court 20STCV10953
This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).
- 10.3 **PUBLIC EMPLOYMENT**
Title: City Manager
This closed session is being held pursuant to the authority of California Government Code Section 54957.
- 10.4 **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**
Title: City Attorney
This closed session is being held pursuant to the authority of California Government Code Section 54957.

11. ANNOUNCEMENT BY CITY ATTORNEY

12. **ADJOURN** meeting to March 3, 2026, at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.